

# UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

22389 U.S.PTO  
10/678470  
  
100303

Attorney Docket No.: C4253(C)  
 Applicant: Gavin BONE; Robert Walter FUSS; Craig Warren JONES; Steven Paul RANNARD; Michael Stephen WHITE  
 For: POLYMERIC FILM FOR WATER SOLUBLE PACKAGE  
 Express Mail Label No.: ER 292 456 267 US  
 Date Deposited: October 3, 2003  
 UNUS No.: 02-0486-UNI  
 Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Assistant Commissioner for Patents  
 Box: Patent Application  
 Washington, D.C. 20231

## APPLICATION ELEMENTS

1.  Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2.  Specification and Claims (79) Total Pages
3.  Formal or Informal Drawings ( ) Total Sheets
4.  Executed Declaration
5.  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper copy (identical to computer copy)
  - c.  Statement verifying identify of above copies.

## ACCOMPANYING APPLICATION PARTS

6.  Information Disclosure Statement (IDS)/PTO-1449
7.  Copies of IDS citations
8.  Preliminary Amendment
9.  Two (2) Return Receipt Postcards
10.  Certified Copy of Priority Document
11.  The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0222964.9 filed October 3, 2002.
12.  Other:
13.  The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$750.00
Total Claims	14 - 20		X \$ 18.00	
Independent Claims	3 - 3		X \$ 84.00	
Multiple Claims	<u>Yes</u>	<u>No</u>	X \$280.00	
TOTAL FILING FEE ...				\$750.00

14.  Charge \$750.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15.  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.
16.  **Correspondence Address:**



00201

PATENT TRADEMARK OFFICE

EP/mt  
(201) 840-2253

Respectfully submitted,

  
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Ellen Plotkin  
Attorney of Record  
Reg. #36,636